



NESBITT ENGINEERING, INC.

227 N. Upper Street
Lexington, Kentucky 40507-1016
(606) 233-3111 (Phone)
(606) 259-2717 (Fax No.)

LETTER OF TRANSMITTAL

Date: May 16, 2005
Job No. 998.01

TO: ~~██████████~~
Public Service Commission (PSC)
211 Sower Blvd
Frankfort, Kentucky 40602

Subject: Breathitt County Water
District (BCWD) KY 30
Waterline - Phase 1
Breathitt County

RECEIVED

MAY 23 2005

PUBLIC SERVICE
COMMISSION

2003-435
AS
BUILTS

WE ARE SENDING YOU:

Estimate _____ Plans ☒ Change Order _____ Report _____

Copy of Letter ☒ Other _____

COPIES	DATE	DESCRIPTION
1	11/2004	KY30 waterline extension project Record Drawings.
1	11/2004	KY30 106,000 gallon Storage Tank project Record Drawings.
1	01/05/05	Copy of Project Certification letter

THESE ARE TRANSMITTED AS CHECKED BELOW:

_____ For approval _____ Approved as Submitted _____ For Your Information and Files
☒ For Your Use _____ Approved as Noted _____ For Your Necessary Action
☒ As Requested _____ Returned for Corrections _____ For Review and Comment

REMARKS:

~~██████████~~ per your request to the BCWD, I am forwarding to you a copy of the record drawings for both the line extension and the storage tank, along with a copy of the project certification letter from Nesbitt Engineering, Inc.

Please call if you have any questions.

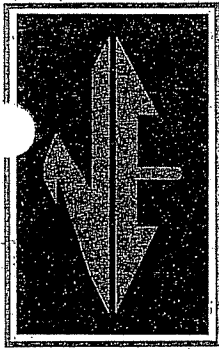
Thank you.

SIGNED BY: 

Kenneth D. Reid, NESBITT ENGINEERING, INC.

COPIES TO: JL Smith, BCWD Chairman (trans only)
Brendon Miller, BCWD Attorney (trans only)
Ora C. Main, PE, NEI (trans only)

If enclosures are not as noted, kindly notify us at once.



**NESBITT
ENGINEERING
INC.**

January 5, 2005

Ms. Donna Marlin, P.E., Manager
Drinking Water Branch
Division of Water
14 Reilly Road
Frankfort, KY 40601

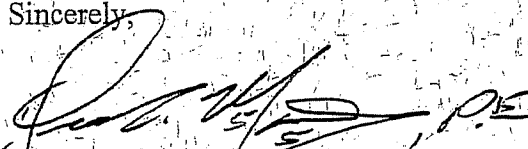
RE: Breathitt County Water District - Contract 1 KY 30 West Waterline,
Contract 2 KY 30 106,000 Gallons Water Storage Tank
DOW # 0131012-02-001
Breathitt County, Kentucky

Dear Ms. Marlin:

Enclosed is one (1) set of Record Drawings for each Contract of the above referenced project for your files. I certify that these facilities, as shown on these drawings, were, to the best of my knowledge, constructed in accordance with your agency's approved plans and specifications.

Thank you for your time and attention to this matter. If you have any questions please do not hesitate to contact me at your convenience.

Sincerely,


Ora C. Main, PE, MBA
Project Manager

ocm
Enclosures

c: J.L. Smith, Chairman - 2 sets Record Drawings hand delivered
Ronnie Brooks, RD
Greg Pridemore, KRADD
Shannon Moore, BCWD

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Lexington, Kentucky
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Offices in Lexington, Hazard
and Prestonsburg, Kentucky